

डॉ. र. के. चौहान

Dr. R. K. Chauhan
Secretary

D.O.No.F.9-6/2008 (XI Plan)

Dear Prof. Mulimani,

This is in continuation of the visit of the UGC Visiting Committee to consider the XI Plan General Development Grant Allocation to your University.

2. Based on the Report submitted by the XI Plan UGC Visiting Committee and availability of funds from the Government of India, UGC has approved the tentative XI Plan Allocation, subject to availability of funds from Government of India, in respect of your University as under:

(Rs. in Lakhs)

| | |
|--------------------------------------|--------|
| i) General Development Grant | 776.25 |
| ii) Merged Schemes | 520.00 |
| iii) Internal Quality assurance cell | 5.00 |

3. The 'on account' grant already under the above schemes released by UGC during XI Plan Period will be a part of XI Plan Allocation of the university. Further, funds for Merged Schemes is based on the eligibility criteria indicated in the XI Plan Guidelines. Therefore, the grant for each of the merged scheme will be released subject to the fulfillment of the eligibility criteria and other related norms as laid down for the purpose.
4. A new scheme called Internal Quality Assurance Cell has also been included in the merged schemes and an additional amount of Rs.5.00 lakhs has been allocated to each State University. The Guidelines of this Scheme may be seen on UGC website www.ugc.ac.in
5. The XI Plan Allocation is subject to compliance of the Academic Reforms as already circulated by the UGC vide its D.O.No.F.1-2/2008 (XI Plan) dated 30th March/21st April, 2009 which is also available on UGC website www.ugc.ac.in.
6. In addition to above, the following Administrative Reforms may also be implemented:
- Implementation of the Govt. of India Reservation Policy of SC/ST.
 - All Statutory posts should be filled up the appointment through Selection Committee as per the UGC Regulations.
 - All vacant Teaching Posts should be filled up expeditiously.
 - Annual Accounts, Annual Reports and Quality assessment Status Report should be submitted in time i.e. by 31st December of every year.
7. The release of grant will also be linked to Academic and Administrative Reforms as well as compliance of various policies of Government of India rules.
8. You are also requested to utilize proportionate grant on half yearly basis. Any portion which remain unutilized will be considered to be lapsed. UGC will also consider to

Gulbarga Univ., Gulbarga
विश्वविद्यालय अनुदान आयोग



बहादुर शाह ज़फर मार्ग,
नई दिल्ली-110 002, भारत

UNIVERSITY GRANTS COMMISSION

BAHADUR SHAH ZAFAR MARG,
NEW DELHI-110 002 (INDIA)

दूरभाष PHONE : (011) 23239337, 23236288

फैक्स FAX : (011) 23238858

E-mail : rkchauhan@ugc.ac.in

July, 2009

1 JUL 2009

allocate the unutilized grant of the university to other universities which are better performing and are also following the various academic reforms as well as implementation of various policies of Government of India. Therefore, the University is advised to utilize the grant fully.

9. The amount recommended by the Visiting Committee for various merged schemes may be utilized as per guidelines of respective schemes available on UGC website. The anomaly if any as per pattern of assistance/guidelines may be brought to the notice of the Commission.
10. You are, therefore requested to re-work the priorities of university within the General Development Grant allocation as decided by the Commission and keeping in view the recommendation of the Visiting Committee. The revised proposal (item-wise and year-wise plan) in the prescribed format UGC (copy enclosed) may be sent within 15 days in duplicate along with the soft copy within the ceiling conveyed to University. After receipt of the item-wise allocation within the amount as decided by the Committee, the UGC will convey the final approval of XI Plan Allocation to the University.
11. A copy of the Report of the Visiting Committee is enclosed herewith for further necessary action at the University level.

With regards,

Yours sincerely,



(R.K. Chauhan)

Prof. B.G. Mulimani,
Vice-Chancellor,
Gulbarga University
Jnana Ganga,
Gulbarga - 585106.

- Encls: 1. Report of the UGC Visiting Committee
2. Copy of the Academic Reforms
3. Proforma for XI Plan Allocation

Copy to:-

Joint Secretary SU, UGC, New Delhi



(Dr. C.S. Meena)
Joints Secretary



Report
of the
XI Plan Visiting Committee
of UGC
to Gulbarga University, Gulbarga,
Karnataka on 22nd – 24th
September, 2008
University Grants Commission
Bahadurshah Zafar Marg
New Delhi 110 002.

UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARAG
NEW DELHI.

Visiting Committee Report of Gulbarga University, Gulbarga.

I N D E X

| S.No. | Particulars of item | Page No. |
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| 01 | Consolidated Report | 01 - 26 |
| 02 | Redevelopment Radar of University | 27 - 30 |
| 03 | Profiles of Departments (Hard copy) | 01 - 40 |
| 04 | Utilization of the grants released during X Plan (2003 - 2007) | Annex. Attached. |



UNIVERSITY GRANTS COMMISSION

CONSOLIDATED REPORT OF THE VISITING COMMITTEE

| | | |
|----|--|--|
| 01 | Name of the University | : GULBARGA UNIVERSITY, GULBARGA |
| 02 | Date of Establishment | : 10 th September, 1980. |
| 03 | Whether Selected under UGC Scheme of University with Potential for Excellence (UPE) or Centre with Potential for Excellence (CPE). | : N.A. |
| 04 | Date of Visit | : 22 nd to 24 th September, 2008 |
| 05 | Composition of the Committee | : |

| Sl. No. | Name and Designation | Address | Phone Nos. |
|---------|--------------------------------------|--|---|
| 1. | Prof. Mrinal Miri Convenor | Former Vice-Chancellor NEHU SHILLONG-793 022 | Mobile: 09311081706 Land: 011-24623890 011-46056164 |
| 2. | Prof. L.N. Mishra Member | Former Vice-Chancellor Utkal University, Bhubaneshwar, ORRISA. | Mobile: 09437345027 Land 0674-2561500 |
| 3. | Prof. (Mrs.) Indira Dhull Member | Head & Dean Faculty of Education M.D. University, ROHTAK. | Mobile: 09896091448 Land: 01262-213123 |
| 4. | Prof. R.N. Choudhury Member | Faculty of Law D.D.U. Gorkhapur University, GORKHAPUR. | Mobile: 09450616222 Land : 0551-2200546 |
| 5. | Prof. L.M. Manocha Member | Head Dept. of Material Science, S.P. University, GUJARAT. | Mobile: 09375012696 |
| 6. | Sri. S.C. Chadha Member Secretary | Deputy Secretary UGC, New Delhi. | Mobile: 09899830300 Office: 011-23235536 |

6. Number of Faculty: 06

7. Numbers of Department: 38 + 4 PG Centres at Bidar (1), Raichur (1), Bellary (2).

AM

8. Departmental Profiles:

(Rupees in lacs)

| Name of Department | Requisition of the Department | | | | | | | | | | Recommendation by the Visiting Committee | | | | | Page No. giving departmental profile | | |
|---|-------------------------------|-------|-------|---|---|---|-------------|--------|--------|-------|--|-------|---|-------|---|--------------------------------------|------|--------|
| | Bldg. | Eqpt. | B & J | P | R | L | Total Staff | Others | Total | Bldg | Equip | B&J | P | R | L | | O | Others |
| Kannada | 03.00 | 04.00 | 10.00 | | | | | | 17.00 | 1.50 | 5.00 | | | | | 1.50 | 3.50 | 11.50 |
| English | | | 05.00 | 1 | 1 | 4 | | | 05.00 | | | | | | | | | 01.00 |
| Hindi | 30.00 | 01.00 | 05.00 | | | | 57.75 | | 93.75 | | | 01.00 | | | | | | 01.00 |
| Marathi | | 04.00 | 05.00 | | | | | | 09.00 | | | 01.00 | | | | | | 01.00 |
| Sanskrit | | 00.45 | 05.00 | | | | | | 05.45 | | 00.40 | 01.00 | | | | | | 01.40 |
| Urdu | | 00.50 | 05.00 | | | | | | 05.50 | | 00.40 | 01.00 | | | | | | 01.40 |
| Applied Electronics | | 29.00 | 10.00 | | | | | | 39.00 | | 10.00 | 02.00 | | | | | | 12.00 |
| Physics | | 80.00 | 10.00 | | | | | | 90.00 | | 20.00 | 02.00 | | | | | | 22.00 |
| Materials Sc. | 55.00 | 55.00 | 10.00 | | | | 85.00 | | 205.00 | 15.00 | 55.00 | 02.00 | | 08.00 | | | | 80.00 |
| Botany | | 30.55 | 10.00 | | | | | | 40.55 | 05.00 | 10.00 | 02.00 | | | | | | 17.00 |
| Microbiology | 60.00 | 45.60 | 10.00 | | | | 31.44 | | 147.04 | | 25.00 | 02.00 | | | | | | 27.00 |
| Chemistry | | 15.00 | 10.00 | | | | | | 25.00 | | 30.00 | 02.00 | | | | | | 32.00 |
| Instrumentation Technology (PGC, Raichur) | | 14.30 | 05.00 | | | | | | 19.30 | | 02.00 | | | | | | | 02.00 |
| Biochemistry | 100.00 | 30.00 | 10.00 | | | | 16.80 | | 156.80 | | 20.00 | 02.00 | | | | | | 22.00 |
| Biotechnology | | 50.00 | 10.00 | | | | | | 60.00 | | 20.00 | 02.00 | | | | | | 22.00 |
| Industrial Chemistry (PGC, Bellary) | 75.00 | 05.00 | 10.00 | | | | | | 90.00 | | 02.00 | | | | | | | 02.00 |
| Computer Center | 50.00 | 40.00 | 10.00 | | | | 38.64 | | 138.64 | | 30.00 | | | | | | | 30.00 |

AK

(Rupees in lacs)

| Name of Department | Requisition of the Department | | | | | | | | | | | Recommendation by the Visiting Committee | | | | | | Page No. giving departmental profile |
|---------------------------------|-------------------------------|-------|-------|-------|---|---|--------|-------|-------|-------|-----|--|---|---|--------|-------|-------|--------------------------------------|
| | Bldg. | Eqpt. | B & J | Staff | | | Others | Total | Bldg | Equip | B&J | Staff | | | Others | Total | | |
| | | | | P | R | L | | | | | | P | R | L | | | O | |
| University Health Centre | | | | | | | | | | | | | | | | | | |
| Boy Hostel | | | | | | | | | | | | | | | | | | |
| Computer Science | 50.00 | 40.00 | 10.00 | | | | 38.64 | | 10.00 | 02.00 | | | | | 08.00 | | | 20.00 |
| Computer Science (PGC, Raichur) | | 10.00 | 10.00 | | | | | | 02.00 | | | | | | | | | 02.00 |
| Environmental Science | 100.00 | 05.00 | 10.00 | | | | 43.44 | | 02.00 | 01.00 | | | | | 08.00 | | | 23.00 |
| Mathematics | | 06.00 | 10.00 | | | | | | 02.00 | 02.00 | | | | | | | | 04.00 |
| Statistics | | 05.00 | 10.00 | | | | | | 03.00 | 01.00 | | | | | | | | 04.00 |
| Zoology | | 30.00 | 10.00 | | | | | | 05.00 | 02.00 | | | | | | | | 22.00 |
| Nodal Center Zoology | | 30.00 | 10.00 | | | | | | 05.00 | 02.00 | | | | | | | | 27.00 |
| Economics | | 15.00 | 05.00 | | | | | | 01.50 | 01.00 | | | | | | | | 02.50 |
| History | | 05.00 | 05.00 | | | | | | | | | | | | | | 03.50 | 04.50 |
| Library and Information Science | 75.00 | 24.80 | 10.00 | | | | | | 05.00 | 01.00 | | | | | | | | 06.00 |
| Political Science | | 05.00 | 05.00 | | | | | | 01.00 | 01.00 | | | | | | | | 02.00 |

AA

(Rupees in lacs)

| Name of Department | Requisition of the Department | | | | | | | | | | Recommendation by the Visiting Committee | | | | | | Page No. giving departmental profile | | | | | | | | | |
|--|-------------------------------|---------------|-------|---------------|---|---|-------------|---------------|----------------|------|--|-----|--------------|---|--------------|---|--------------------------------------|--------|-------------|--------------|--|--|--|--|---------------|-------|
| | Bldg. | Eqpt. | B & J | Staff | | | | Oth ers | Total | Bldg | Equip | B&J | Staff | | | | | Others | Total | | | | | | | |
| | | | | P | R | L | Total Staff | | | | | | P | R | L | O | | | | | | | | | | |
| Psychology | | 10.00 | | | | | | | 20.00 | | | | | | | | | | | | | | | | | |
| Sociology | | 02.00 | | 10.00 | | | | | 07.00 | | 01.50 | | | | | | | | | | | | | | | 02.50 |
| Social Work | | 05.00 | | 05.00 | | | | | 15.00 | | 01.50 | | | | | | | | | | | | | | | 03.00 |
| Women's Studies | | 05.00 | | 07.00 | | | | 43.44 | 55.44 | | 02.00 | | | | | | | | | | | | | | | 01.00 |
| Commerce | 50.00 | 05.00 | | 10.00 | | | | | 65.00 | | 03.00 | | | | | | | | | | | | | | | 39.50 |
| Management | 150.00 | 10.00 | | 15.00 | | | | 26.40 | 201.40 | | 02.00 | | | | | | | | | | | | | | | 63.00 |
| Law | | 22.20 | | 10.00 | | | | 22.20 | 54.40 | | 01.00 | | | | | | | | | | | | | | | 24.00 |
| Education | 100.00 | 01.50 | | 05.00 | | | | 36.20 | 142.70 | | 01.50 | | | | | | | | | | | | | | | 06.00 |
| Journalism & Mass Communication | | 45.00 | | 05.00 | | | | 26.00 | 76.00 | | 02.00 | | | | | | | | | | | | | | | 02.50 |
| Management (PGC, Bellary) | | 10.00 | | 15.00 | | | | 44.00 | 69.00 | | 02.00 | | | | | | | | | | | | | | | 24.00 |
| Physical Education | 30.00 | 08.50 | | 10.00 | | | | 21.60 | 70.10 | | 01.00 | | | | | | | | | | | | | | | 09.50 |
| Public Administration (New Department) | | 05.00 | | 05.00 | | | | 26.64 | 36.64 | | 01.00 | | | | | | | | | | | | | | | 26.00 |
| Total: | 928.00 | 709.40 | | 342.00 | | | | 558.19 | 2537.59 | | 309.80 | | 53.50 | | 48.00 | | 80.00 | | 1.50 | 08.00 | | | | | 630.30 | |

9. Central Facilities recommended:

| Facility | Present Status | Date of Creation /Setup | Up gradation Requested by the University (Rs. in Lakhs) | Recommendation of the Visiting Committee |
|------------------------|--|-------------------------|--|--|
| Library | Total Collection: 2,21,667.00 Journals: 4100 e-journals, 298 peer reviewed 4000 back volumes 300 Audio/Visuals 200 CD/DVDs 16 Data bases Books purchased X Plan: Rs. 2591825.00 (28004 titles) Rs. 267917.00 (1416 journals) | 1970 | Rs. 624,25.00 (Books and Journals) Rs. 265.00 (ICT requirement) Total Rs. 889.25 | The Committee considered the proposal for books and journals of the Library. The Committee is pleased to note that the library is well modernized with latest equipments. However, the Committee was of the opinion that since Departments do not have libraries of their own for easy access to essential books, University should take steps to start departmental libraries. Accordingly, the Committee has recommended grant for purchase of books and journals to individual Departments. No separate grant for books and journals is recommended for the Central Library. |
| Computer Center | Rs. 3243694.00 Computers: 50 (Pentium IV) and line printer, UPS, Softwares, air conditions and adequate staff, No separate building X Plan. | | Building 90.00 Equipments 20.00 Books and journals and staff Rs. 138.64 | Grant of Rs. 10.00 lacs for upgrading existing facility and Rs. 20.00 lacs for campus networking is recommended. Total : Rs. 30 lacs |
| Health Centre | X ray unit and biochemical analyzer. Building presently housed at one of the residential quarters. | | Hospital building: Rs. 128.56 Teaching Staff: X ray operator – 01 Chemical Technician – 01 Computer – 01 Staff nurse – 01 Trend mill test machine | The Health Centre seems to be adequately funded. Therefore, no separate grant is recommended for the Health Centre. However, the committee recommends that one Doctor or Pharmacist or Nurse should live on the campus for emergency health care. |