

डॉ. आर. के. चौहान

सचिव

*Dr. R. K. Chauhan*

Secretary

D.O.No.F.9-6/2008 (XI Plan)

Dear Dr. Lakshman Chaturvedi,

This is in continuation of the visit of the UGC Visiting Committee to consider the XI Plan General Development Grant Allocation to your University.

2. Based on the Report submitted by the XI Plan UGC Visiting Committee and availability of funds from the Government of India, UGC has approved the tentative XI Plan Allocation, subject to availability of funds from Government of India, in respect of your University as under:

(Rs. in Lakhs)

|                                      |        |
|--------------------------------------|--------|
| i) General Development Grant         | 795.00 |
| ii) Merged Schemes                   | 576.50 |
| iii) Internal Quality assurance cell | 5.00   |

3. The 'on account' grant already under the above schemes released by UGC during XI Plan Period will be a part of XI Plan Allocation of the university. Further, funds for Merged Schemes is based on the eligibility criteria indicated in the XI Plan Guidelines. Therefore, the grant for each of the merged scheme will be released subject to the fulfillment of the eligibility criteria and other related norms as laid down for the purpose.
4. A new scheme called Internal Quality Assurance Cell has also been included in the merged schemes and an additional amount of Rs.5.00 lakhs has been allocated to each State University. The Guidelines of this Scheme may be seen on UGC website [www.ugc.ac.in](http://www.ugc.ac.in)
5. The XI Plan Allocation is subject to compliance of the Academic Reforms as already circulated by the UGC vide its D.O.No.F.1-2/2008 (XI Plan) dated 30<sup>th</sup> March/21<sup>st</sup> April, 2009 which is also available on UGC website [www.ugc.ac.in](http://www.ugc.ac.in).
6. In addition to above, the following Administrative Reforms may also be implemented:
- Implementation of the Govt. of India Reservation Policy of SC/ST.
  - All Statutory posts should be filled up the appointment through Selection Committee as per the UGC Regulations.
  - All vacant Teaching Posts should be filled up expeditiously.
  - Annual Accounts, Annual Reports and Quality assessment Status Report should be submitted in time i.e. by 31<sup>st</sup> December of every year.
7. The release of grant will also be linked to Academic and Administrative Reforms as well as compliance of various policies of Government of India rules.



ज्ञान-विज्ञानं विमुक्तये

विश्वविद्यालय अनुदान आयोग

बहादुर शाह ज़फर मार्ग,

नई दिल्ली-110 002, भारत

UNIVERSITY GRANTS COMMISSION

BAHADUR SHAH ZAFAR MARG,

NEW DELHI-110 002 (INDIA)

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11 JUL 2009

July, 2009

8. You are also requested to utilize proportionate grant on half yearly basis. Any portion which remain unutilized will be considered to be lapsed. UGC will also consider to allocate the unutilized grant of the university to other universities which are better performing and are also following the various academic reforms as well as implementation of various policies of Government of India. Therefore, the University is advised to utilize the grant fully.
9. The amount recommended by the Visiting Committee for various merged schemes may be utilized as per guidelines of respective schemes available on UGC website. The anomaly if any as per pattern of assistance/guidelines may be brought to the notice of the Commission.
10. You are, therefore requested to re-work the priorities of university within the General Development Grant allocation as decided by the Commission and keeping in view the recommendation of the Visiting Committee. The revised proposal (item-wise and year-wise plan) in the prescribed format UGC (copy enclosed) may be sent within 15 days in duplicate along with the soft copy within the ceiling conveyed to University. After receipt of the item-wise allocation within the amount as decided by the Committee, the UGC will convey the final approval of XI Plan Allocation to the University.
11. A copy of the Report of the Visiting Committee is enclosed herewith for further necessary action at the University level.

With regards,

Yours sincerely,



(R.K. Chauhan)

Dr. Lakshman Chaturvedi,  
Vice-Chancellor  
Pt. Ravishankar Shukla University  
Raipur - 492010

- Encls: 1. Report of the UGC Visiting Committee  
2. Copy of the Academic Reforms  
3. Proforma for XI Plan Allocation

Copy to:-

Joint Secretary SU, UGC, New Delhi



(Dr. C.S. Meena)  
Joints Secretary

**Proforma for XI Plan Allocation**

| <b>Name of the University/State</b> | <b>Item</b>   | <b>Amount required under General Development Scheme</b> |
|-------------------------------------|---|---|
|                                     | <p>(i) Books &amp; Journals</p> <p>(ii) Equipment</p> <p>(iii) Staff<br/>(No of Posts P - R - L - )</p> <p>(iv) Building<br/>(Names of the Buildings)</p> <p>(v) Others</p> |   |

Vice-Chancellor/ Registrar  
With Seal

**PT RAVI SHANKAR SHUKLA UNIVERSITY  
RAIPUR**

**CONSOLIDATED REPORT OF THE VISITING COMMITTEE**

|   |   |   |   |
|---|---|---|---|
| 1 | Name of the University  | : | <b>Pt. Ravishankar Shukla University<br/>Raipur</b>   |
| 2 | Date of Establishment   | : | <b>1964</b>   |
| 3 | Whether selected under UGC scheme of University with Potential for Excellence (UPE) or Centre with Potential for Excellence |   | <b>NO</b>   |
| 4 | Date of Visit   |   | <b>18<sup>th</sup> – 20<sup>th</sup> August, 2008</b> |
| 5 | Composition of the Committee  |   |   |

| S.No | Name & Mailing Address  | STD Code | Phone Office               | Resi               | Mobile                                     |
|------|---|----------|----------------------------|--------------------|--|
| 1.   | Prof. D.P. Singh<br>B-975, Sector-A<br>Mohan Nagar<br>Lucknow – 226 007   | 0522     |                            | 2372762            | 093352 18665                               |
| 2.   | Prof. Subrahmanya<br>Yadapadihaya<br>Deptt. Of Commerce<br>Mangalore University<br>Mangalgangothra (Karnataka)<br>Mangalore – 574 199 | 0824     | <b>2287263<br/>2287376</b> | 2494521            | 09449207503<br>subramanyapp@<br>lycos.com  |
| 3.   | Prof. L.P. Singh<br>Department of Physics<br>Utkal University<br>Bhubaneshwar – 751 004   | 0674     | <b>2581079</b>             | 2581163            | 09937624505<br>Lambodar_uu@<br>Yahoo.co.in |
| 4.   | Prof. R.K. Bansal<br>Emeritus Fellow<br>Chemistry Department<br>4-JA-10, Jawahar Nagar<br>Jaipur – 302 004                            | 0141     | <b>2651030</b>             |                    | 09460763227<br>b Bansalrk43@<br>Yahoo.com  |
| 5.   | Prof. R. Karpaga Kumaravel<br>Vice-Chancellor<br>Madurai Kamaraj University<br>Madurai  | 0452     | 2459166<br>2458449 (F)     | 2458220<br>2459595 | 09443167037<br>vcmku@rediffmail.<br>com    |

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|    |  |      |          |           |  |
|----|--|------|----------|-----------|--|
| 6. | Prof. Daizy Rani,<br>Department of Botany,<br>Panjab University<br>Chandigarh 160 014.<br># 3706, Sector - 32 D,<br>Chandigarh - 160 047 | 0172 | 2534095  | 2664377   | 09815603706<br>daizybatish@<br>yahoo.com         |
| 7. | Prof. S.P. Verma,<br>Former Director, IIPA, Delhi<br>27, Sahyog Apartment<br>Mayur Vihar, Phase-I<br>Delhi - 110 091                     | 011  |          | 2275 0826 | 9810579612                                       |
| 8. | Prof. Rajesh Anand<br>Joint Secretary<br>UGC   | 011  | 23239200 |           | rajesh@ugc.ac.in<br>rajanand1961@<br>yahoo.co.in |

6. Number of faculties : 104
7. Number of Departments : 27
8. Summary of Departmental Profiles :

| Name of School/Department | Requisition of the Department Rs. | Recommendation by the Visiting Committee | Page No. giving departmental profile |
|---------------------------|-----------------------------------|--|--------------------------------------|
| Anthropology              |                                   |  |                                      |
| Biotechnology             |                                   |  |                                      |
| Chemistry                 |                                   |  |                                      |
| Computer Sc.              |                                   |  |                                      |
| Economics                 |                                   |  |                                      |
| Education                 |                                   |  |                                      |
| Electronics               |                                   |  |                                      |
| Geography                 |                                   |  |                                      |
| Geology                   |                                   |  |                                      |
| History                   |                                   |  |                                      |
| Law                       |                                   |  |                                      |
| Library Sc.               |                                   |  |                                      |
| Life Sc.                  |                                   |  |                                      |
| Ling. & Lang.             |                                   |  |                                      |
| Management                |                                   |  |                                      |
| Mathematics               |                                   |  |                                      |
| Pharmacy                  |                                   |  |                                      |
| Philosophy                |                                   |  |                                      |
| Phy. Edu.                 |                                   |  |                                      |
| Physics                   |                                   |  |                                      |
| Psychology                |                                   |  |                                      |
| Regional Std.             |                                   |  |                                      |

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|               |  |  |  |
|---------------|--|--|--|
| Sociology     |  |  |  |
| Statistics    |  |  |  |
| AIH & Culture |  |  |  |
| Adult Edu.    |  |  |  |
|               |  |  |  |

9. Central facilities recommended:-

| Facility           | Present Status | Date of creation / setup | Up gradation requested by the university (Rs. In lakhs) | Recommendation of the visiting committee |
|--------------------|----------------|--------------------------|---|--|
| Library            |                |                          |   |  |
| Computer Centre    |                |                          |   |  |
| Health Centre      |                |                          |   |  |
| Campus Development |                |                          |   |  |
| Sports Facilities  |                |                          |   |  |
| Student Amenities  |                |                          |   |  |
| Guest House        |                |                          |   |  |
| Press              |                |                          |   |  |
| Cultural activity  |                |                          |   |  |
| Total              |                |                          |   |  |
| Computer Centre    |                |                          |   |  |
| Health Centre      |                |                          |   |  |

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10. Grant Recommended for schemes merged with developmental grants:

(Rs. In Lakhs)

| Sl.no | Name of the scheme  | Grant requested by the university | UGC ceiling for the scheme | Grant recommended by the committee   | Expected number of beneficiaries |
|-------|---|-----------------------------------|----------------------------|--|----------------------------------|
| 1.    | Unassigned grant  |                                   |                            |  |                                  |
|       | Travel Grant  |                                   | 40.00                      | 40.00  |                                  |
|       | Conferences Seminars workshops symposia short-term training programme                     |                                   | 25.00                      | 25.00  |                                  |
|       | Publication grant   |                                   | 25.00                      | 10.00  |                                  |
|       | Appointment of visiting Professor/fellows   |                                   | 20.00                      | 20.00  |                                  |
| 2.    | Day care centre   |                                   | 05.00                      | 05.00  |                                  |
| 3.    | Adventure sports and development of sports infrastructure and equipments                  |                                   | 50.00                      | 50.00  |                                  |
| 4.    | Special development grant for universities in backward/ remote / boarder areas            |                                   | 100.00                     | 100.00<br>(i) Staff Quarter of 500 sq. ft. to each in 20 numbers<br>Rs. 50.00 Lakhs<br>(ii) Centre for Culture & Innovative studies building + Equipment + Guest Lecturer<br>Rs. 50.00 Lakhs<br>(as per detail in observation) |                                  |
| 5.    | Special development grant for young universities, rejuvenation grant for old universities |                                   | 100.00                     |  |                                  |
| 6.    | Instruments Maintenance Facility for Campus (computer)                                    |                                   | R - 28.50<br>NR - 4.00     | R-28.50<br>NR-04.00  |                                  |
| 7.    | Women's hostels (extension) including furniture   |                                   | 100.00                     | 100.00   | Already received by University   |
| 8.    | Basic facilities for women  |                                   | 50.00                      | Rs. 50.00<br>For toilets and ladies common room  |                                  |
| 9.    | Faculty development programme (Teacher  |                                   | 20.00                      | 10.00  |                                  |

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|     |   |             |                         |                         |  |
|-----|---|-------------|-------------------------|-------------------------|--|
|     | fellowship for doing M.Phil/ Ph.D.)   |             |                         |                         |  |
| 10. | Fellowships for doing M.Phil/ Ph.D. in central universities                     |             | --                      | --                      |  |
| 11. | SC/ ST Cell   |             | 02.00                   | 02.00                   |  |
| 12. | Remedial coaching for SC/ ST and Minorities                                     | R -<br>NR - | R - 35.00<br>NR - 05.00 | R- 35.00<br>NR- 05.00   |  |
| 13. | Coaching for NET for SC/ ST and Minorities                                      | R -<br>NR - | R - 35.00<br>NR - 05.00 | R - 35.00<br>NR - 05.00 |  |
| 14. | Coaching classes for entry in service for SC/ ST and minorities                 | R -<br>NR - | R - 35.00<br>NR - 05.00 | R - 35.00<br>NR - 05.00 |  |
| 15. | Facilities for differently abled persons  |             | 02.00                   | 02.00                   |  |
| 16. | Universities having higher percentage of SC/ ST/ OBC / Minority/ women students |             |                         | 10.00                   |  |
|     | <b>Total</b>  |             |                         | <b>576.50</b>           |  |

**11. Summary of Financial recommendations of the Visiting committee**

**(a) General Development Grant (including Central Facilities and Departments)**

(Rs. In Lakhs)

| <b>A. BUILDINGS</b> |   |  |       |
|---------------------|---|--|-------|
| 1.                  | Library Building                          | Renovation & Extension   | 50.00 |
| 2.                  | Two Cluster Class Room                    | <b>For Science &amp; Social Sciences with multi media facility, state of art seminar hall at first floor</b> | 75.00 |
| 3.                  | Building for Nodal Instrumentation Centre |  | 10.00 |
| 4.                  | Guest House                               | <b>For renovation</b>  | 10.00 |
| 5.                  | Teachers' multi story flats               | <b>10 in number (600 sq. feet each)</b>  | 36.00 |
| 6.                  | Department of Bio-Science                 | <b>Extension of Animal House</b>   | 05.00 |
| 7.                  | Department of Physics                     | <b>Dome/Tower</b>  | 15.00 |
| 8.                  | Museum                                    | <b>(Anthropology)</b>  | 15.00 |
| 9.                  | Mute Court                                | <b>Law Department</b>  | 30.00 |

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|           |  |   |               |
|-----------|--|---|---------------|
| <b>B.</b> | <b>CENTRAL FACILITIES</b>                                  |   |               |
| 1.        | Herbal Garden  | <b>Biotechnology +<br/>Biosciences Department</b> | 10.00         |
| 2.        | Silent Generator (Two)                                     | <b>For Computer Centre &amp;<br/>Library</b>      | 20.00         |
| 3.        | Student recreation Centre +<br>Canteen                     |   | 20.00         |
| 4.        | Renovation of Hostel<br>(Kitchen + Furniture +<br>toilets) | <b>For Boys &amp; Girls</b>                       | 40.00         |
| 5.        | ICT with improvement of<br>Networking                      | <b>Computer Centre</b>                            | 10.00         |
| <b>C.</b> | <b>EQUIPMENT</b>   |   |               |
| 1.        | Nodal Computer Centre                                      | <b>(Server + Terminals)</b>                       | 10.00         |
| 2.        | Automation of Library                                      |   | 10.00         |
| 3.        | Equipments to Departments                                  | <b>As per departmental<br/>profile</b>            | 100.00        |
| <b>D.</b> | <b>STAFF</b>   |   |               |
| 1.        | Chemistry Department                                       | <b>R-1</b>  | 25.00         |
| 2.        | Geology Department   | <b>L-1</b>  | 15.00         |
| 3.        | Law Department   | <b>L-2</b>  | 30.00         |
| 4.        | Physical Edu. Department                                   | <b>P-1</b>  | 35.00         |
| <b>E.</b> | <b>BOOKS &amp; JOURNALS</b>                                |   |               |
| 1.        | Books to various<br>Departments                            | <b>As per Departmental<br/>Profile</b>            | 84.00         |
| 2.        | Books for Central Library                                  |   | 50.00         |
| 3.        | Journals for Central Lib.                                  |   | 15.00         |
| <b>F.</b> | <b>OTHERS</b>  |   |               |
| 1.        |  |   |               |
|           | <b>TOTAL</b>   |   | <b>720.00</b> |

The University is located in a new State with acute backwardness and problems of Tribal Area within its region. Therefore, an extra amount of Rs. 84.00 Lakhs (Rupees Eighty Four Lakhs only) is recommended after taking into account all the exigencies of the situation.

(b) Grants recommended for schemes : Rs. 576.50

(c) Spill over of the X Plan : 20% not released.

Total grant recommended 11 (a) + (b) - (c) = 1296.50 - 235.14  
 (grant released in XI Plan) (163.60 + 71.54 (merged scheme)= Rs. 1061.36

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