

डॉ. आर. के. चौहान



Dr. R. K. Chauhan  
Secretary

R. M. Aradh



ज्ञान-विज्ञान-विमुक्तये

विश्वविद्यालय अनुदान आयोग

बहादुर शाह ज़फर मार्ग,

नई दिल्ली-110 002, भारत

UNIVERSITY GRANTS COMMISSION

BAHADUR SHAH ZAFAR MARG,

NEW DELHI-110 002 (INDIA)

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D.O.No.F.9-6/2008 (XI Plan)

11 JUL 2009

Dear Prof. Mittal,

This is in continuation of the visit of the UGC Visiting Committee to consider the XI Plan General Development Grant Allocation to your University.

2. Based on the Report submitted by the XI Plan UGC Visiting Committee and availability of funds from the Government of India, UGC has approved the tentative XI Plan Allocation, subject to availability of funds from Government of India, in respect of your University as under:

| (Rs. in Lakhs)                       |        |
|--------------------------------------|--------|
| i) General Development Grant         | 586.88 |
| ii) Merged Schemes                   | 473.50 |
| iii) Internal Quality assurance cell | 5.00   |

3. The 'on account' grant already under the above schemes released by UGC during XI Plan Period will be a part of XI Plan Allocation of the university. Further, funds for Merged Schemes is based on the eligibility criteria indicated in the XI Plan Guidelines. Therefore, the grant for each of the merged scheme will be released subject to the fulfillment of the eligibility criteria and other related norms as laid down for the purpose.
4. A new scheme called Internal Quality Assurance Cell has also been included in the merged schemes and an additional amount of Rs.5.00 lakhs has been allocated to each State University. The Guidelines of this Scheme may be seen on UGC website [www.ugc.ac.in](http://www.ugc.ac.in)
5. The XI Plan Allocation is subject to compliance of the Academic Reforms as already circulated by the UGC vide its D.O.No.F.1-2/2008 (XI Plan) dated 30<sup>th</sup> March/21<sup>st</sup> April, 2009 which is also available on UGC website [www.ugc.ac.in](http://www.ugc.ac.in).
6. In addition to above, the following Administrative Reforms may also be implemented:
- Implementation of the Govt. of India Reservation Policy of SC/ST.
  - All Statutory posts should be filled up the appointment through Selection Committee as per the UGC Regulations.
  - All vacant Teaching Posts should be filled up expeditiously.
  - Annual Accounts, Annual Reports and Quality assessment Status Report should be submitted in time i.e. by 31<sup>st</sup> December of every year.
7. The release of grant will also be linked to Academic and Administrative Reforms as well as compliance of various policies of Government of India rules.
8. You are also requested to utilize proportionate grant on half yearly basis. Any portion which remain unutilized will be considered to be lapsed. UGC will also consider to

allocate the unutilized grant of the university to other universities which are better performing and are also following the various academic reforms as well as implementation of various policies of Government of India. Therefore, the University is advised to utilize the grant fully.

9. The amount recommended by the Visiting Committee for various merged schemes may be utilized as per guidelines of respective schemes available on UGC website. The anomaly if any as per pattern of assistance/guidelines may be brought to the notice of the Commission.
10. You are, therefore requested to re-work the priorities of university within the General Development Grant allocation as decided by the Commission and keeping in view the recommendation of the Visiting Committee. The revised proposal (item-wise and year-wise plan) in the prescribed format UGC (copy enclosed) may be sent within 15 days in duplicate along with the soft copy within the ceiling conveyed to University. After receipt of the item-wise allocation within the amount as decided by the Committee, the UGC will convey the final approval of XI Plan Allocation to the University.
11. A copy of the Report of the Visiting Committee is enclosed herewith for further necessary action at the University level.

With regards,

Yours sincerely,



(R.K. Chauhan)

Prof. Arun Kumar Mittal,  
Vice-Chancellor  
Dr. Ram Manohar Lohia Avadh University,  
Faizabad – 224001

- Encls: 1. Report of the UGC Visiting Committee  
2. Copy of the Academic Reforms  
3. Proforma for XI Plan Allocation

Copy to:-

✓ Joint Secretary SU, UGC, New Delhi



(Dr. C.S. Meena)  
Joints Secretary

**Proforma for XI Plan Allocation**

| <b>Name of the University/State</b> | <b>Item</b>                               | <b>Amount required<br/>under General<br/>Development Scheme</b> |
|-------------------------------------|---|---|
|                                     | (i) Books & Journals                      |   |
|                                     | (ii) Equipment                            |   |
|                                     | (iii) Staff<br>(No of Posts P - R - L - ) |   |
|                                     | (iv) Building<br>(Names of the Buildings) |   |
|                                     | (v) Others                                |   |

Vice-Chancellor/ Registrar  
With Seal

REPORT OF THE XI PLAN VISITING  
COMMITTEE OF UGC TO DR. R. M. L. AVADH  
UNIVERSITY FAIZABAD, U.P.

ON

24<sup>TH</sup> - 26<sup>TH</sup> OCT, 2008



ज्ञान-विज्ञानं विमुक्तये

UNIVERSITY GRANTS COMMISSION BAHADURSHAH  
ZAFAR MARG NEW DELHI- 110 002.

UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARAG  
NEW DELHI.

Visiting Committee Report of Dr. Ram Manohar Lohia Avadh University,  
Faizabad..

I N D E X

| S.No. | Particulars of item                         | Page No.            |
|-------|---|---------------------|
| 01    | Consolidated Report                         | 01 - 20             |
| 02    | Redevelopment Radar of University           | 21- 23              |
| 03    | Department Profiles (10) (Hard copy)        | 01 - 10             |
| 04    | Grants released during X Plan (2003 - 2007) | Annex.<br>Attached. |
| 05    | XI Plan Proposal Hard Copy                  | Annex.<br>Attached. |



## UNIVERSITY GRANT COMMISSION

### INTRODUCTION:

Dr. Ram Manohar Lohia Avadh University, Faizabad was established in 1975 as affiliating university and got 2(f) status in 1985. It was brought under 12(B) in the year 1994. The university is situated in a socially backward area and has 10 Departments now including Yoga Therapy and Adult, Continuing and Extension Education Department. Also started Institute of Engineering and Technology on self finance basis in 2001. Departments like Social Work, M.Ed., M.P.Ed., M.T.A., B.B.A., B.C.A., M.C.J., BLIS & MLIS etc. are also run on self finance basis. University connected area is in 9 Districts covering 225 affiliated colleges, 5 Dental Colleges and one Medical College.

UGC Expert visiting committee report which visited Dr. Ram Manohar Lohia Avadh University, Faizabad during 24 to 26<sup>th</sup> October 2008 After careful examination of the performance of the Dr. Ram Manohar Lohia Avadh University, Faizabad during the X Plan period keeping in mind the UGC's priority areas of higher education and taking note of the full utilization of X Plan grants and of the achievements made by the University during X Plan period the committee unanimously provides the report of the XI Plan requirements of the University based on the perception derives out of the Vice-Chancellor's presentation, the visits, interactions and feedbacks received from teachers, students and non teaching staff. While preparing this report, the Committee adhered to the UGC instructions and guidelines for the XI Plan Visiting Committee strictly guided by the Member-Secretary and other UGC officials. The Report is submitted under the following sections:

- (i) Brief note on the achievements of the University during the X Plan.
- (ii) Areas in which the University needs improvements during the XI Plan.
- (iii) Observations of the Committee on the development plans of the University as per UGC Thrust areas for XI Plan.
- (iv) Recommendations for fund allocation for Dr. R.M.L. A.U. under XI Plan:
  - (a) Recommendation for department-wise fund allocation.
  - (b) Recommendations for fund allocation for central facility and student facilities of the University.
  - (c) Recommendations for fund allocation under merged schemes.
  - (v) Recommendations of the Committee for the future development of the University to keep pace with UGC priorities for XI Plan.
- (vi) Other observations of the UGC Visiting Committee.



**CONSOLIDATED REPORT OF THE VISITING COMMITTEE**

|    |  |  |
|----|--|--|
| 01 | Name of the University   | : DR RAM MANOHAR LOHIA AVADH UNIVERSITY              |
| 02 | Date of Establishment  | : 1975.  |
| 03 | Whether Selected under UGC Scheme of University with Potential for Excellence (UPE) or Centre with Potential for Excellence (CPE). | : N.A.   |
| 04 | Date of Visit  | : 24 <sup>th</sup> to 26 <sup>th</sup> October, 2008 |
| 05 | Composition of the Committee   | :  |

| Sl. No. | Name and Designation                | Address   | Phone Nos.                                     |
|---------|-------------------------------------|---|--|
| 1.      | Prof. S.Jayarama Reddy<br>Convenor  | Former Vice-Chancellor<br>S V University,<br>Tirupati, 201, Amaya Towers,<br>Street No.-12, Tarnaka, Hyderabad-<br>500017 | Mobile: 09949027118<br>Land: 04040181191(Res.) |
| 2.      | Prof. Nandita Sharma<br>Member      | Former (Prof. of Education)<br>Gauhati University,<br>R/o Gota Nagar Don Bosco MaleGaon-<br>781033, Maharastra.           | Mobile:<br>Land : 03612570412                  |
| 3.      | Prof. Susanta Sen<br>Member         | Department of Physics & Electronics<br>University of Calcutta,<br>Kolkata-700073.   | Mobile:<br>Land:03322413288<br>03322414984     |
| 4.      | Dr. S. Akheel Ahmed<br>Member       | Professor. of Chemistry<br>Mysore University,<br>Mysore,570005.   | Mobile:<br>Land : 08212419666<br>08212419361   |
| 5.      | Dr. Matadin<br>Member               | 23 B,Pocket-A,MIG Flats<br>Ashok Vihar Phase-III,<br>Delhi-110062.  | Mobile: 9811059897                             |
| 6.      | Dr. Naseem Shah<br>Member           | Head. Department of Dentistry<br>AIIMS, Ansari Nagar<br>New Delhi-110049  | Mobile:<br>Land: 01126588625<br>01126594833    |
| 7       | Dr. N.S Murty<br>Member             | Department of Agro Technology<br>G.B Pant University of Agriculture &<br>Technology , Pantnagar-263145                    | Mobile:<br>Land:05944233333<br>05944233640     |
| 8       | Dr. Harjeet Singh<br>Member         | Centre for the Regional Development<br>Jawaharlal Nehru University New<br>Delhi,110067.                                   | Mobile:<br>Land:01126741500<br>01126742650     |
| 9       | Shri S.C.Chadha<br>Member Secretary | Deputy Secretary<br>UGC, New Delhi.   | Mobile: 9899830300<br>Office: 011-3235536      |

6. Number of Faculty: 03  
7. Number of Department: 10 including Yoga

8. Departmental Profile:

(Rupees in Lacs)

| Name of Department                     | Requisition of the Department |               |               |       |   |    |               |              |                |              | Recommendation by the Visiting Committee |              |      |       |              | Page No. giving departmental |               |       |
|--|-------------------------------|---------------|---------------|-------|---|----|---------------|--------------|----------------|--------------|--|--------------|------|-------|--------------|------------------------------|---------------|-------|
|  | Bldg.                         | Eqpt.         | B & J         | Staff |   |    | Other         | Total        | Bldg           | Equip        | B&J                                      | Staff        |      |       | Total        |                              |               |       |
|  |                               |               |               | P     | R | L  | Total         |              |                |              | P  | R            | L    | Total |              |                              |               |       |
| <b>Faculty of Arts</b>                 |                               |               |               |       |   |    |               |              |                |              |  |              |      |       |              |                              |               |       |
| Economics & Rural Development          | 63.00                         | 14.80         | 14.00         |       |   |    | 276.00        | 7.50         | 375.30         | 2.00         | 5.00                                     | 1.00         |      |       | 8.00         |                              |               |       |
| History Culture & Archaeology          | 19.24                         | 13.21         | 54.00         |       |   | R3 | L1            | 128.12       | 214.57         | 1            | 2  | 1            |      | *L1   | 10.92        | 14.92                        |               |       |
| <b>Faculty of Science</b>              |                               |               |               |       |   |    |               |              |                |              |  |              |      |       |              |                              |               |       |
| Physics & Electronics                  | 50.00                         | 43.00         | 5.00          |       |   |    | 38.00         |              | 136.00         | 50.00        | 20.00                                    | 2.00         |      |       | 0.00         | 2.00                         | 74.00         |       |
| Mathematics & Statistics               | 15.60                         | 38.00         | 24.00         |       |   |    | 36.00         | 5.00         | 118.60         | 0.00         | 10.00                                    | 2.00         |      |       | 0.00         | 1.00                         | 13.00         |       |
| Microbiology                           | 0.00                          | 88.50         | 0.00          |       |   |    | 70.00         |              | 158.50         | 0.00         | 15.00                                    | 2.00         |      |       | 0.00         | 2.00                         | 19.00         |       |
| Environmental Science                  | 33.00                         | 8.00          | 0.00          | P1    |   | R1 | L4            | 40.00        | 81.00          | 0.00         | 8.00                                     | 2.00         |      | L1    | 10.92        | 1.00                         | 21.92         |       |
| Biochemistry                           | 0.00                          | 3.69          | 1.12          |       |   |    | L1            | 10.92        | 15.73          | 7.00         | 15.00                                    | 2.00         |      | L1    | 10.92        | 2.00                         | 36.92         |       |
| <b>Faculty of Commerce</b>             |                               |               |               |       |   |    |               |              |                |              |  |              |      |       |              |                              |               |       |
| Business Management & Entrepreneurship | 500.00                        | 54.00         | 6.00          | P4    |   | R7 | L13           | 76.00        | 5.50           | 641.50       | 0.00                                     | 2.00         | 2.00 |       | L1           | 10.92                        | 2.00          | 16.92 |
| <b>Extension Education</b>             |                               |               |               |       |   |    |               |              |                |              |  |              |      |       |              |                              |               |       |
| Adult & Cont. Education                | 0.00                          | 15.00         | 10.00         |       |   |    | 92.00         | 30.00        | 147.00         | 5.00         | 0.00                                     | 1.00         |      |       | 0.00         | 2.00                         | 8.00          |       |
| <b>Gymnasium</b>                       |                               |               |               |       |   |    |               |              |                |              |  |              |      |       |              |                              |               |       |
| Yoga Therapy                           | 26.33                         | 5.00          | 5.00          |       |   |    | 90.00         | 10.00        | 136.33         | 10.00        | 5.00                                     | 0.50         |      |       | 0.00         | 0.00                         | 15.50         |       |
| <b>Total</b>                           | <b>707.17</b>                 | <b>283.20</b> | <b>119.12</b> |       |   |    | <b>857.04</b> | <b>58.00</b> | <b>2024.53</b> | <b>75.00</b> | <b>82.00</b>                             | <b>15.50</b> |      |       | <b>43.68</b> | <b>12.00</b>                 | <b>228.18</b> |       |

\* Curator

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