



UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI

REPORT OF THE INSPECTION COMMITTEE ON ITS  
VISIT TO JAIPUR NATIONAL UNIVERSITY, JAIPUR FOR  
CONSIDERING THEIR PROPOSAL FOR RECOGNITION  
AND INCLUSION UNDER SECTION 2 (f) OF THE UGC ACT.

1. INTRODUCTION

The University Grants Commission had constituted an Visiting Committee as per the following Experts to visit the Jaipur National University, Jagatpura, Jaipur (Rajasthan) for the purpose of ascertaining the availability of physical and academic infrastructure at the University :-

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|----|--|----------|
| 1. | Dr. Subhash Awale<br>Director<br>National Institute of Industrial Engineering<br>Vihar Lake<br>Mumbai – 400 087  | Chairman |
| 2. | Prof. Arcot R. Balakrishnan<br>Department of Chemical Engineering<br>Indian Institute of Technology<br>Chennai – 600 036                                 | Member   |
| 3. | Prof. K.P. Pandey<br>Former Vice-Chancellor<br>E-6, Annapurana Enclave<br>Vidyapeeth Road<br>Varanasi – 221 002  | Member   |
| 4. | Prof. V.K. Kapoor<br>University Institute of Pharmaceutical Science<br>Panjab University<br>1473, Pushpak Complex<br>Sector 49-B<br>Chandigarh – 160 047 | Member   |

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5. Prof. G.C. Pandey  
Dr. Ram Manohar Lohia Avadh University  
Faizabad – 224 001  
Member
6. Dr. B. Sushila  
C/o Prof. E. Balagurusamy,  
Member, UPSC,  
C-2/3, Tilak Lane, New Delhi-110 001  
Member
7. Prof. P.B. Mane,  
BV's College of Engineering For Women,  
Departments of Electronics & Computer Science  
Katraj, Dhanakwadi Campus  
Pune – 411 043  
Member
8. Prof. M.R. Agarwal  
Department of Economics  
Panjab University  
Chandigarh - 160 014  
Member
9. Prof. A.K. Avasthi  
Head  
Department of Law  
University of Lucknow  
Lucknow – 226 007  
Member
10. Dr. Alok Shiv Puri  
Principal  
Institute of Hotel Management  
PUSA Campus, Library Avenue  
New Delhi – 110 012  
Member
11. Prof. Veer Bala Agarwal  
Department of Mass Communication  
Himachal Pradesh University  
Summer Hill  
Shimla – 171 005  
Member
12. Prof. Rajesh Anand  
Joint Secretary  
University Grants Commission  
New Delhi – 110 002  
Member Secretary



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The Committee visited the Jaipur National University, Jagatpura, Jaipur on 10<sup>th</sup> to 12<sup>th</sup> April, 2008. Prof. Arcot R. Balakrishnan, Department of Chemical Engineering, Indian Institute of Technology, Chennai could not accompany the Visiting Committee. Prior to proceeding to the University Campus, the Committee had its internal discussions in order identify the specific clarifications required and the necessary steps for validation for 2 (f) status to University.

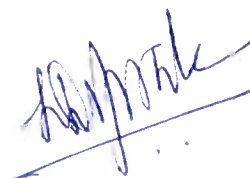
The Committee reached the University and was formally received by Prof. K.L. Sharma, Vice-Chancellor, Prof. H.N. Verma, Pro-Vice-Chancellor, Registrar and other Heads and Dean of the University.

After welcome, the Convener and the Member Secretary explained the purpose of the Committee visit and the procedure to be adopted.

The Vice-Chancellor made an audio-visual presentation about the University, highlighting its objectives, programmes of study, its infrastructure, its faculty, its Departments, its students intake in different departments and its future projections.

During the discussions, the Committee sought more information and clarifications from the Vice-Chancellor, Registrar and Incharge of Departments. They were provided information as required by the Committee satisfactorily.

The Committee then went round the campus observing various facilities such as library, laboratories, class-rooms, offices etc. and also interacted with representatives of faculty, staff and students in the Campus.



INSPECTION REPORT

| S.NO. |  |  |
|-------|--|--|
| 1.    | Name of the University with notification No. & date of State Govt.   | Jaipur National University, Jaipur (Act No. 5 of 2008 dated 29.3.08)   |
| 2.    | Registered Office of the University  | Jagatpura, Jaipur-302025   |
| 3.    | Name & Headquarters of the Society / Promoting Agency  | Mahima Shiksha Samiti<br>A-18, Shanti Path, Tilak Nagar, Jaipur<br><b>(Annexure-1)</b>   |
| 4.    | Whether the Society/Agency is involved in promoting / running any other University / Institution? If yes, give details:          | Yes, two public schools are managed by the Mahima Shiksha Samiti.  |
| 5.    | Territorial Jurisdiction   | Jaipur, under clause 5(y) of the Act. The University can setup off campus centres within the State and in other states and outside India as per the provision of the Act.  |
| 6.    | Date of Visit  | 10 <sup>th</sup> April 2008 to 12 <sup>th</sup> April 2008   |
| 7.    | Programmes permitted to be offered by Gazette Notification of State Govt. and its reference.                                     | <b>(Annexure-2)</b>  |
| 8.    | Whether all documents requested by the Inspection Team were provided.  | Yes  |
| 9.    | If no, what are the deficit documents (List to be enclosed).   | All documents were submitted to the Committee.   |
| 10.   | Whether administrative authorities like Governing Council, Academic Council & BOS formed and minutes of their meeting produced?  | <b>(Annexure-3)</b>  |
| 11.   | Source of finance and quantum of funds available –<br>From fees:<br>From State Govt.<br>From UGC<br>From other sources (details) | Income from Endowment / General Fund :<br>(a) Fees and other charges received by the University<br>(b) Contributions made by the Sponsoring Body<br>(c) Income received from consultancy and other works<br>(e) Income from endowment fund<br>(f) Other sums received by the University<br><b>(Annexure-4)</b> |



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| 12. | Corpus Fund of the Society/trust shown to the Inspection Team.  | Rs. 2 crores (shown to the Committee)<br><b>(Annexure-5)</b>  |
| 13. | Statement of income & expenditure for the last 3 years (year-wise).   | <b>(Annexure-6)</b>   |
| 14. | (i) Land documents, if shown, area of land registered in the name of the University and its location in the State.<br><br>(ii) Deposits made in the name of Society/University, separately or jointly with state authorities.                           | <b>45.75 acres</b><br>University has 3 Campuses :<br>(i) SADTM Campus<br>(ii) SIILAS Campus<br>(iii) New Campus : under construction and shall be functional within a year<br>(Documents shown to the Committee)<br><b>(Annexure-7)</b>   |
| 15. | Administrative Office details<br>i) Total plinth area,<br>ii) Built up area.<br>iii) Separate offices for Vice-Chancellor, Registrar, Financial Officer, Controller of Examinations, Administrative Office, Committee Room, students' waiting room etc. | <b>Administrative Block :</b><br>Measurement of Total covered area :<br><b>1357.57 Sq.M.</b><br><br>Number & Category of Units : 18<br>Units<br>1. Offices of Chancellor<br>2. PS to Chancellor : 1<br>3. Board Room : 1<br>4. Vice-Chancellor : 1<br>5. PS to Vice-Chancellor : 1<br>6. Pro-Vice-Chancellor : 1<br>7. Registrar : 1<br>8. Dy. Registrar : 1<br>9. Finance and Accounts Officer : 1<br>10. Administrative Officer : 1<br>11. Director : 1<br>12. Controller of Examinations : 1<br>13. Administrative Officer : 1<br>14. Placement Officers : 1<br>15. Counselling Cell : 1<br>16. Front Office : 1<br>17. Civil Engineering Deptt. : 2 |
| 16. | Building details, etc.  |   |
|     | i) Permanent  | All buildings are owned by the University.  |
|     | ii) Temporary/Leased property   | NO  |

|                               |  |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
|-------------------------------|--|--|-----------------|------|-----------------------|------|---------------------------|------|---------------------|------|-------------------------------|------|-----------------------|------|---------------|----|-------------|----|--------------|----|------------|----|---------------|----|
| <p>17.</p>                    | <p>Give details of Library</p> <ul style="list-style-type: none"> <li>(i) Covered area</li> <li>(ii) Number of books</li> <li>(iii) Number of journals             <ul style="list-style-type: none"> <li>(a) National</li> <li>(b) International</li> </ul> </li> </ul> | <p><b><u>Library</u></b></p> <p><b>(i) Covered area :</b><br/>           (a) 1035.60 SQM (SADTM)<br/>           (b) 393 SQM (SIILAS)</p> <p><b>(ii) No. of Books</b><br/>           (a) 34104<br/>           (b) 2971</p> <p><b>(iii) No. of Journals</b><br/>           (a) 991 (National) and 2 (Int.)<br/>           (b) 30 (National) and 2 (Int.)</p> <p>Subscription J. Gate database which has the following journals:</p> <table border="0"> <tr> <td>Basic Sciences-</td> <td style="text-align: right;">6565</td> </tr> <tr> <td>Engineering &amp; Tech. -</td> <td style="text-align: right;">5192</td> </tr> <tr> <td>Social &amp; Management Sc. -</td> <td style="text-align: right;">5648</td> </tr> <tr> <td>Arts &amp; Humanities -</td> <td style="text-align: right;">3099</td> </tr> <tr> <td>Agriculture &amp; Biological Sc.-</td> <td style="text-align: right;">3538</td> </tr> <tr> <td>Biomedical Sciences -</td> <td style="text-align: right;">6657</td> </tr> </table> <p>(20 lac articles published in the above total number of 30699 Journals)</p>   | Basic Sciences- | 6565 | Engineering & Tech. - | 5192 | Social & Management Sc. - | 5648 | Arts & Humanities - | 3099 | Agriculture & Biological Sc.- | 3538 | Biomedical Sciences - | 6657 |               |    |             |    |              |    |            |    |               |    |
| Basic Sciences-               | 6565   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Engineering & Tech. -         | 5192   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Social & Management Sc. -     | 5648   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Arts & Humanities -           | 3099   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Agriculture & Biological Sc.- | 3538   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Biomedical Sciences -         | 6657   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| <p>18.</p>                    | <p>Number of Classrooms, give details.</p>   | <p><b><u>School of Engineering and Business and Management:</u></b></p> <table border="0"> <tr> <td>Class Rooms</td> <td style="text-align: right;">18</td> </tr> <tr> <td>Tutorial Rooms</td> <td style="text-align: right;">16</td> </tr> <tr> <td>Laboratories</td> <td style="text-align: right;">58</td> </tr> <tr> <td>Workshops</td> <td style="text-align: right;">02</td> </tr> <tr> <td>Drawing Halls</td> <td style="text-align: right;">02</td> </tr> <tr> <td>Seminar Halls</td> <td style="text-align: right;">02</td> </tr> <tr> <td>Faculty Rooms</td> <td style="text-align: right;">19</td> </tr> </table> <p style="text-align: right;">-----</p> <p style="text-align: right;"><b>Units : 117</b></p> <p style="text-align: right;">-----</p> <p><b><u>School of Business and Management :</u></b></p> <table border="0"> <tr> <td>Class Rooms</td> <td style="text-align: right;">02</td> </tr> <tr> <td>Laboratories</td> <td style="text-align: right;">01</td> </tr> <tr> <td>Auditorium</td> <td style="text-align: right;">01</td> </tr> <tr> <td>Faculty Rooms</td> <td style="text-align: right;">02</td> </tr> </table> <p style="text-align: right;">-----</p> <p style="text-align: right;">Units: 06</p> <p style="text-align: right;">-----</p> | Class Rooms     | 18   | Tutorial Rooms        | 16   | Laboratories              | 58   | Workshops           | 02   | Drawing Halls                 | 02   | Seminar Halls         | 02   | Faculty Rooms | 19 | Class Rooms | 02 | Laboratories | 01 | Auditorium | 01 | Faculty Rooms | 02 |
| Class Rooms                   | 18   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Tutorial Rooms                | 16   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Laboratories                  | 58   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Workshops                     | 02   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Drawing Halls                 | 02   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Seminar Halls                 | 02   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Faculty Rooms                 | 19   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Class Rooms                   | 02   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Laboratories                  | 01   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Auditorium                    | 01   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |
| Faculty Rooms                 | 02   |  |                 |      |                       |      |                           |      |                     |      |                               |      |                       |      |               |    |             |    |              |    |            |    |               |    |

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|  |  | <p><b><u>School of Theatre Film and Television Technology :</u></b></p> <p>Class Rooms 01<br/> Editing Room 01<br/> Audio-Visual Lab 01<br/> Faculty Rooms 02<br/> -----<br/> Units: 05<br/> -----</p> <p><b><u>School of Computer and Systems Sciences :</u></b></p> <p>Class Rooms 02<br/> Tutorial Rooms 02<br/> Laboratories 08<br/> Faculty Rooms 06<br/> -----<br/> <b>Units : 18</b><br/> -----</p> <p><b><u>School of Hotel Management and Catering Technology</u></b></p> <p>Class Rooms 04<br/> Tutorial Rooms 03<br/> Computer Centre 01<br/> Laboratories 15<br/> Faculty Rooms 07<br/> -----<br/> <b>Units : 30</b><br/> -----</p> <p><b><u>School of Pharmaceutical Sciences</u></b></p> <p>Class Rooms 04<br/> Tutorial rooms 02<br/> Computer Centre 01<br/> Library 01<br/> Laboratories 13<br/> Faculty Rooms 04<br/> -----<br/> <b>Units : 25</b><br/> -----</p> |
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|     |   | <p><b><u>School of Education</u></b></p> <p>Class Rooms 05<br/>           Tutorial Room 01<br/>           Laboratories 05<br/>           Faculty Rooms 18<br/>           -----<br/> <b>Units : 29</b><br/>           -----</p> <p><b><u>School of Life Sciences</u></b></p> <p>Class Rooms 06<br/>           Laboratories 06<br/>           Store Room 01<br/>           Faculty Rooms 03<br/>           -----<br/> <b>Units : 16</b><br/>           -----</p> <p><b><u>The Seedling Institute for Integrated Learning and Advanced Studies</u></b></p> <p>Class Rooms 09<br/>           Laboratories 10<br/>           Faculty Rooms 03<br/>           -----<br/>           Units 22<br/>           -----</p> |
| 19. | Number of Laboratories, give details.   | <p><b>Laboratory :</b></p> <p>(a) Engineering: 63<br/>           (b) Computer : 08<br/>           (c) Pharmacy : 14<br/>           (d) Hotel Management: 16<br/>           (e) Education : 05<br/>           (f) Biotechnology: 06<br/>           (g) SIILAS 10<br/>           -----<br/> <b>TOTAL 112</b><br/>           -----</p>  |
| 20. | Whether students already admitted? If yes, details of courses and the number of students admitted in each course during the last three years. | <b>(Annexure-8)</b>  |



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|-----|---|---|
| 21. | Whether any Off-Campus or Study/offshore Centre or Admission Centre/ established outside the State/ abroad.   | Not so far  |
| 22. | Whether functioning of the University have been Computerized? If yes, to what extent?   | <ul style="list-style-type: none"> <li>• <b>ACADEMICS</b> : Various Schools on the campus are connected through 1 Gbps Optical fiber backbone. Presently the University has 15 Computer Labs having more than 500 PCs (HP-Compaq, IBM, Wipro HCL etc.). All PCs are connected in LAN through Layer-3 Chasis Based Managed Switch. Wipro NetPower Series Server and IBM Server are catering to all labs on multiple platforms. Dedicated Network equipments and peripherals include high speed Laser Printers. Scanners etc.</li> <li>• <b>INTERNET CONNECTIVITY</b> : All schools, including hostels, are connected to internet (24x7) through high speed 2 Mbps Reliance Radio Link Connection.</li> <li>• <b>ACADEMIC COLLABORATIONS</b>: The University have collaborations with Microsoft (NSDN-AA), Redhat (RHCE Training), Infosys for providing support to students and faculty members in the form of software, webinars, seminars, training, etc.</li> <li>• <b>GENERAL ADMINISTRATION AND COMMUNICATION</b> : Computers are connected in LAN. For maintenance of student's record, fee details, etc., the University is using eCAS software</li> <li>• <b>LIBRARY</b> : All operations of library are computerized through "Alice for Windows", a Library Management Software. The University has subscribed various e-journals.</li> </ul> |
| 23. | <ul style="list-style-type: none"> <li>a) Research and Extension Facility</li> <li>b) List of Research Publications for the last 3 years.</li> <li>c) List of ongoing research projects with their source of funding</li> </ul> | <ul style="list-style-type: none"> <li>a) Adequate facilities already exist. A separate R&amp;D Centre is being developed.</li> <li>b) N.A. (University started in October 2007).</li> <li>c) <b>On going research projects</b> : <ul style="list-style-type: none"> <li>1. Value addition of Guar Gum</li> <li>2. Production of quality planting material using plant growth promoting rhizobacteria and phytoproteins</li> <li>3. Isolation and molecular characterization of carotenoid producing microorganisms</li> <li>4) Tissue culture of medicinally important plants Funds from Mahima Shiksha Samiti.</li> </ul> </li> </ul>   |