



UNIVERSITY GRANTS COMMISSION
(SELECTION & AWARDS BUREAU)
DELHI UNIVERSITY : SOUTH CAMPUS
BENITO JUAREZ MARG, NEW DELHI- 110 021

No.F. 2-46/2008 (XI Plan-SA)

ADVERTISEMENT

The University Grants Commission invites applications for the award of **Dr. S. Radhakrishnan Post Doctoral Fellowship (PDF) in Humanities and Social Sciences (including languages) for the year 2008-2009** to those candidates preferably below 35 years of age who have either received a Ph.D. degree or submitted their Ph.D. thesis are eligible to apply. It is necessary that candidate identify mentor for their postdoctoral research work and obtain his/her consent for the guidance. When, selected, those holdings the Ph.D. degree will be directly awarded the PDF. Those whose have submitted their Ph.D. thesis may be awarded a "bridging fellowship" (with marginally reduced stipend) until they are formally awarded the Ph.D. degree.

The fellowship will be awarded on a yearly basis with renewal/termination clause on the basis of PDF mentor/peer group appraisal. However, the maximum duration of the PDF award would be 3 years (Non-extendable). Candidate should give an undertaking in Annexure-I while availing the award, along with the endorsement of the research mentor that they would stay in place for a minimum of six months.

The objective of this award is to provide an opportunity to carry out the advanced studies and independent research in Humanities and Social Sciences (including languages) in Indian Universities and Colleges recognized under UGC Act 2 (f) and 12 (B).

The candidate should not be more than 35 years of age as on 1st July of the year of award. The total duration of the fellowship is **Three years (non extendable)** & financial assistance as under:-

Fellowship	Rs. 18,000/- p.m. – Rs. 22,000/- p.m.	With annual increase Rs.1,000/- p.m.
Bridging Fellowship	Rs. 16,000/- p.m.	Those who have submitted their Ph.D. thesis
Contingency	Rs. 30,000/- p.a.	For three years (fixed)

The applications in triplicate in the prescribed format given below, may be sent to the **JOINT SECRETARY, (SELECTION & AWARDS BUREAU), UNIVERSITY GRANTS COMMISSION, DELHI UNIVERSITY, SOUTH CAMPUS, BENITO JUAREZ MARG, NEW DELHI-110 021** duly forwarded through the University/Institution where the fellow desires to undertake research work within **one month** from the **date of issue of advertisement**.

The selection will be made on the basis of merit and on the recommendations of the Selection Committee, constituted by the Commission. The decision of the Commission shall be final. Direct & incomplete applications will not be entertained. Canvassing in any form will be treated as disqualification.



UNIVERSITY GRANTS COMMISSION
APPLICATION FORMAT FOR DR. S. RADHAKRISHNAN POST DOCTORAL
FELLOWSHIP IN HUMANITIES AND SOCIAL SCIENCES (INCLUDING
LANGUAGES)

(To be filled in by the applicant in block letters and submitted in triplicate)

PART- A

1. Name of university/college (parent organization):

2. Please indicate whether : Ph.D Awarded or Submitted
the Ph.D. recently

3. Name of applicant : Dr./Mr./Ms.

a) Sex :- Male/Female (Please Tick)

b) Date of birth :-

4. Whether belong to Scheduled Caste/Scheduled Tribe/OBC/PH (write 1 for SC,
2 for ST, 3 for OBC 4 for PH):

(Tick the appropriate category and attach copy of the relevant certificate).

5. Name of the department:

a.) Designation:

Date of appointment:

b.) Name of the university/college/institution:

c.) college affiliated to which university:

d.) Telephone:

Fax:

E. mail

6. Address for correspondence:

PIN:

Telephone/fax number:

E. mail

State:

7. Permanent address:

PIN:

Telephone/fax number:

E. mail

State:

8. Experience:

a.) Research:

b.) Teaching:

Affix
attested
Passport-
size
photograph

9. **Field of specialization:**
 10. **Educational qualifications:**

Degree	Year	University/college	% of marks	Division

(Attach attested copies of degrees)

11. Any other study/research done for the proposed topic in India or abroad other than own university/college
12. Number of research papers published
- In foreign journals:
 - In Indian journals:
 - Number of books, if any:

PART-B

1. **Name of the university/institution/college where the proposed project is to be undertaken:**
 College affiliated to which university:
 Name of department:
2. Whether institution covered under Sections 2(f) and 12(B) of the UGC Act?
3. Details of the proposed project
- Subject:**
 - Title of the project (block letters):**
 - A synopsis of the project indicating:
 - Problem to be investigated:**
 - Objective of the project:**
 - Hypothesis:
 - Research design and methodology:
 - Details of the tools, etc. required for the project:
 - Academic significance of the project: (vii) Relevance to present-day problems:
 - Relevance to needs of society/country:
 - Its likely contribution to knowledge:
4. Are you aware of work being done on identical projects in any other institution in the country? If so, attach a note in this regard, giving present status of such work as well as the proposed measures you would like to adopt to cover any gap, if untouched.
5. In case you are finally selected by the UGC, please indicate that you are aware that no change of centre of work will be permitted at a later stage:

6. Please indicate whether you have already submitted or availed of any other project with financial assistance from the UGC or from any other agency: If yes, give the following details:

Year	Amount received	Date of completion

7. Any other information of academic/technical nature about this project that you would like to provide in support of the application:

Signature of the mentor :

Date :

Signature of the candidate:

Date :

For use by university/college:

It is certified that necessary facilities will be provided for the research work of

(Recommendation of the forwarding authority and views of supervisor/head of the department regarding the candidate's suitability for the award should be obtained separately and enclosed with the application). **(It is also certified that the research mentor/ would stay in place for a minimum of six months)**

Place :

Date :

Signature

(Registrar/Principal of University/College)

**Proforma under the scheme of Dr. S. Radhakrishnan Post Doctoral Fellowship (PDF) in
Humanities and Social Sciences
(including languages)**

1. Name of the applicant
2. Designation/Department
3. Date of Birth
4. Male/Female
5. Whether belongs to Gen/SC/ST/OBC/PH
6. Field of specialization
7. Subject
8. Proposed Research Topic
9. Problems to be investigated
10. Address for correspondence
11. Address of proposed Research Centre:
12. Whether the proposed Research Centre has been covered under Section 2(f) and 12(B) of UGC Act 1956?
13. Name and Designation of the mentor

Yes/No

Sl.No.	Educational Qualification Degree onwards	Experience in year		No. of Research Publications/ Journals/ Books	
		Teaching	Research	National	International
1.	Ph.D. Awarded				
2.	Submitted the Ph.D, recently				

The information given above is true to the best of my knowledge. Any information found incorrect in future. I am liable to disqualification/legal action.

Signature of Applicant :
Date :

DR. S. RADHAKRISHNAN POST DOCTORAL FELLOWSHIP IN
HUMANITIES AND SOCIAL SCIENCES (INCLUDING LANGUAGES)

UNDERTAKING

I certify that general facilities such as furniture, study space and library facilities are available accessible to me for this project in the university/college.

I shall abide by the rules governing the scheme in case assistance is provided to me from the UGC for the above project. I shall complete the proposed project within the stipulated period, and if I fail to do so, or in case the progress of research work is found unsatisfactory, the Commission may terminate the project immediately and the grant paid by the Commission will be refunded by the university/college.

In case I make any wrong declaration of facts or conceal anything, I shall be liable for any deterrent action, as the Commission deems necessary.

Signature of the applicant with date

**DR. S. RADHAKRISHNAN POST DOCTORAL FELLOWSHIP IN
HUMANITIES AND SOCIAL SCIENCES (INCLUDING LANGUAGES)**

UNDERTAKING

I certify that general facilities such as furniture, study space and library facilities are available accessible to me for this project in the university/college.

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