



ज्ञान-विज्ञान विमुक्तये

**UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI-110 002**

14 JUN 2018

PUBLIC NOTICE

Subject: Inviting proposals under the UGC scheme for providing Skill Based Education under National Skill Qualification Framework (NSQF)

University Grants Commission (UGC) invites fresh proposals under the NSQF scheme to provide financial assistance for Community Colleges, B.Voc. Degree Programme and DDU KAUSHAL Kendras. The proposals may be formulated considering the NSQF framework notified by the Government of India with appropriate Job Roles, National Occupational Standards and Qualification Packs for the proposed trade(s). The proposal may be submitted as per the revised guidelines available on the UGC website i.e. www.ugc.ac.in alongwith Detailed Project Report (DPR), MoU (s) with Industry Partners, Proposed Action Plan, NOC from affiliating University and itemised. The Institutions which may have applied earlier for Community College, B.Voc or DDU KAUSHAL Kendras should also apply as per the revised guidelines.

The Institutions already running the UGC approved Community College/B.Voc./KAUSHAL may also applied for additional courses and/or increase in intake.

Self financing institutions recognized under 2(f) of the UGC Act 1956 may also apply for approval under the scheme without financial assistance.

Proposals complete in all respect may be sent to Education Officer (NSQF), Room No. 117-B University Grants Commission, Bahadur Shah Zafar Marg, New Delhi - 110 002 latest by **6th July, 2018**. The institutions will also be required to subsequently register online through a link provided on the UGC website.

The proposals received after due date or incomplete in any respect will not be considered.

**(RAJNISH JAIN)
SECRETARY**

UNIVERSITY GRANTS COMMISSION

Application under the UGC Scheme for providing Skill Based Education under National Skill Qualification Framework

1. **Details of the University / College:** *Please ensure that the details entered below match exactly with the details registered with UGC.*

| | | |
|-----|--|----------|
| 1. | Name of the University / College: (As given in list u/s 12(B) of UGC Act) | |
| 2. | Full Postal Address: | |
| 3. | Name of the Affiliating University | |
| 4. | Whether covered under Section 2(f) and 12(B) of the UGC Act, 1956 | Yes / No |
| 5. | Whether Autonomous | Yes / No |
| 6. | Whether recognized as College with Potential for Excellence / University with Potential for Excellence | |
| 7. | NAAC / NBA Accreditation details. (Date, Grade, CGPA, validity) | |
| 8. | Whether the institution is aided and receiving General Development Assistance from UGC or self financing? | |
| 9. | Name, designation and contact details (Telephone/fax/mobile/email) of Head of the Institution and Nodal Officer. | |
| 10. | Website URL of the College / University | |
| 11. | Any other relevant information (<i>Maximum 100 words</i>) College / University may like to provide | |

2. Details of the Proposed Programmes

| S. No. | Name of Trade or Sector | Name of the Programme(s) (Cert., Diploma, Adv Diploma, B.Voc) | Duration | | No. of credits | Job Roles and Levels proposed (*) | Partner Industry | Proposed intake of students (Annually) |
|--------|-------------------------|--|--------------|------------------|----------------|-----------------------------------|------------------|--|
| | | | No. of Hours | No. of Semesters | | | | |
| 1. | | | | 1. | | | | |
| | | | | 2. | | | | |
| | | | | 3. | | | | |
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(*) A separate sheet may be attached for further details.

The details of **all the proposed courses** should be incorporated in the same proposal, as above, and separate proposals for each course must not be submitted.

3. Basis for choosing the course specialisation(s): The choice of specialisation should be based on:

- a) Skills Gap requirements, to ensure that the program fulfils the skills requirement of industry;
- b) University / College has expertise in the specialisation; and
- c) University / College have one or more committed industry partner(s) for design, delivery, internship and placement.

Provide detailed basis for the choice of each of the specialisation(s) for process and approval.

3.1. Skill Gaps Identified:

| | Trade(s) | Skill Gaps Identified (<i>Quantitative, Qualitative, Source,...</i>) |
|-----------|-----------------|---|
| 1. | | |
| 2. | | |
| 3. | | |

3.2. Existing expertise / core competence of the University / College in the proposed trade(s):

| | Specialisation | Existing expertise (<i>Which can be leveraged by the institution</i>) |
|-----------|-----------------------|--|
| 1. | | |
| 2. | | |
| 3. | | |

4. Curriculum Design

4.1.1. Has the Curriculum for each programme been developed in consultation with the:

- a) Sector Skill Council? YES / NO
 b) Industry partner? YES / NO

4.1.2. Please provide details of Industry / Sector Skills Council (SSC) Representatives (Name / Designation/ Address) involved in design and preparation of curriculum for each of the proposed programme (s):

| S.No. | Name of the Programme | Details of the Industry & SSC Representative(s) | | |
|-------|-----------------------|---|----------------------------------|--|
| | | Name | Name of Organisation and Address | Contact Details (Mobile, email, Website) |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

4.1.3. Alignment with National Occupational Standard of the Sector Skills Council and National Skill Qualification Framework:

| S.No. | Name of the Sector / Programme | Sem-ester | Job role(s) Covered | NSQF Level | Remarks |
|-------|--------------------------------|-----------|---------------------|------------|---------|
| 1. | | 1 | | | |
| | | 2 | | | |
| | | 3 | | | |
| | | 4 | | | |
| | | 5 | | | |
| | | 6 | | | |
| 2. | | 1 | | | |
| | | 2 | | | |
| | | 3 | | | |
| | | 4 | | | |
| | | 5 | | | |
| | | 6 | | | |

Add more rows, if needed.

4.1.4. Whether the curriculum has been vetted by respective Sector Skill Council(s):

Yes / No

5. Proposed subjects / papers in each of the semester of proposed programmes to be offered in Centre separately for the General Education and Skill component.

| | Semester-1 | Credits |
|-----------|---------------------|----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| | Semester-2 | |
| | | |
| | | |
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| | Semester-3 | |
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| | Semester - 4 | |
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| | Semester - 5 | |
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| | Semester - 6 | |
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| | | |
| | | |

Add as much number of sheets as required for all the programmes

6. Details of Existing Faculty/Departments:

| S.N. | Faculty / Departments | Sanctioned Faculty Strength | Existing Faculty Members | Total number of students |
|-------------|------------------------------|------------------------------------|---------------------------------|---------------------------------|
| | | | | |
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7. Existing Industry Linkages:

| Name of Industry / Industry Associations | Nature of Existing Collaboration |
|---|---|
| | |
| | |
| | |
| | |

8. Proposed Industry Partners / Training Partners for Skills Training for Programmes:

| Name of Industry Partner | Nature of work, Specialization and Size of Operations |
|---|--|
| | |
| | |
| | |
| | |
| Name and Details of NSDC Skills Training Partner (if any): | |
| | |
| | |
| | |
| | |

9. Details of B.Voc / Community College: (Applicable only if the Institution is approved under UGC Community Colleges/ B.Voc./DDU KAUSHAL during XII Plan)

| Programs | Key Achievements (Enrolment, Industry Collaboration, Placements etc...) |
|--|---|
| B.Voc. <i>(indicate UGC reference and grants approved)</i> | |
| Community College | |
| DDU KAUSHAL | |

10. Availability of Faculty

| S.No. | Name of the Programme | Number of Faculty | | | | Name of the Industry Partner providing guest faculty |
|-------|-----------------------|-------------------|---------------------------------|---------------------------|--|--|
| | | Required | Available with Host Institution | Guest Faculty to be hired | Guest faculty to be provided by Industry Partner | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

11. Training needs of Faculty

| S.No. | Name of the Programme(s) | Details of Training required and duration | Training Provider(s) (NSDC / Industry) |
|-------|--------------------------|---|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |

12. Details of infrastructure available with university/ college for KAUSHAL.

| Particulars | Details |
|---------------------------------|---------|
| Administrative / faculty Office | |
| Classrooms | |
| Labs / Workshops | |

13. Please provide plan for meeting the requirements of physical infrastructure for programmes to be offered:

| S.No. | Name of the Programme | Availability of physical infrastructure | | |
|-------|-----------------------|---|---|--|
| | | Infrastructure | Available in the Host College/ University | To be provided by Industry Partner [#] / NSDC Training Partner [§] |
| 1. | | Classroom | | |
| | | Laboratory | | |
| | | Workshop | | |
| | | Library | | |
| | | ICT Facility | | |
| | | Others | | |
| 2. | | Classroom | | |
| | | Laboratory | | |
| | | Workshop | | |
| | | Library | | |
| | | ICT Facility | | |
| | | Others | | |

Indicate [#] for infrastructure provided by Industry partner and [§] for infrastructure used from NSDC Training Partner
Add additional number of sheets as required for all the programmes

14. Placement plan:

14.1. Please provide details of plans, for enabling placement of students of the Centre in partner industries:

| S. No. | Name of the Programme | Details of proposed placement of learners | |
|---------------|------------------------------|--|---|
| | | Industry Partner name(s) | Expected placement Numbers by the partner industry at the end of the programme |
| 1. | | | |
| 2. | | | |
| 3. | | | |

14.2. How would the Centre set up an effective mechanism for placement of students?

15. Roadmap for implementation of the Scheme:

| |
|--|
| |
|--|

16. Budget Requirements for XII plan period:

| S.N. | PARTICULARS | AMOUNT REQUIRED* |
|------|---------------------|------------------|
| 1. | Start-up Assistance | |
| 2. | Staff | |
| 3. | Operative Cost | |

*Specify the number required and grants needed up to XII plan period (31 March 2017)

17. Year-wise Key Milestones / Plans:

| S.N. | Key Plans / Milestones | Person Responsible | Expected Completion Date |
|-------------|-------------------------------|---------------------------|---------------------------------|
| 1. | | | |
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| 9. | | | |
| 10. | | | |
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18. Any other Information which the University / College may like to provide.

Signature with Seal of the Head of the Host Institution

Name :

Date:

CERTIFICATE

This is to certify that the information provided in this proposal and its enclosures is true and correct to the best of our knowledge and belief. I understand the consequences of any untrue or incorrect information provided in this proposal and its enclosures.

Vice-Chancellor/Principal
(Signature with seal)

Place:

Date: