



Annexure-II

**UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI – 110002**

**PROFORMA FOR SUBMISSION OF EXPERT COMMITTEE REPORT
STATE PRIVATE UNIVERSITIES**

Part – I – Preliminary

(i) Constitution of the Expert Committee vide UGC letter No.8-18/2010 (CPP-I/PU) dated 25.02.2016 consisting of the following members:-

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| 1. | Prof. Rajbir Singh Director Consortium for Educational Communication IUAC (NSC) Campus, Aruna Asaf Ali Marg, New Delhi – 110 067 | Chairman |
| 2. | Prof. (Dr.) Manoj Kumar Sinha Director India Law Institute, Bhagwan Das Road, New Delhi – 110 001 | Member |
| 3. | Prof. (Dr.) M.P. Poonia Director National Institute of Technical Teachers' Training and Research Sector-26, Chandigarh – 160 019 | Member |
| 4. | Prof. A.K. Saini University School of Management Studies GGS Indraprastha University, New Delhi | Member |
| 5. | Prof. M.D. Karvekar Professor Emeritus, Krupanidhi College of Pharmacy, Bangalore, R/o # 1149, 21 st Cross, 4 th Main, Sector-7, HSR layout, Bangalore | Member |

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| 6. | Prof. Jagat Bhushan Nadda Institute of Management Studies, Himachal Pradesh University, Summer Hills, Shimla - 171 005 | Member |
| 7. | Prof. (Ms.) Chandra Mohini Chaturvedi Department of Zoology, Banaras Hindu Univesrsity Varanasi – 221 005 | Member |
| 8. | Dr. Sarungbam Birendra Singh Director National Indian Institute of Technology Manipur, Langol, Imphal – 795 004 (Manipur) | AICTE Nominee & Head AICTE Team |
| 9. | Mr. Pradeep Kumar Yadav Under Secretary National Council for Teachers Wing-II, Hans Bhawan, 1, Bahadur Shah Zafar Marg, | NCTE Nominee |
| 10. | Prof. V. Ravichandran Director National Institute of Pharmaceutical Education and Research, No 4, Raja S. C. Mullick Road, Jadavpur, Kolkata – 700 032 (West Bengal) | PCI Nominee |
| 11. | Mr. Bhoj Chander Thakur Advocate Opp. International angora Farm, Lower Pirdi, P.O. Shamshi, Mohal, Kullu – 175 126 (H.P.) | BCI Nominee |
| 12. | Dr. Jitendra Kr. Tripathi Joint Secretary University Grants Commission New Delhi – 110 002 | Coordinating Officer |

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| (ii) | Date(s) of the visit | May 20-21, 2016 |
| (iii) | Any other (Non-participation of members, any special factor or situation/difficulties relevant to the report | Nil |

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