UNIVERSITY GRANTS COMMISSION
RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)

VENUE: UGC OFFICE  DATE: 21/7/2014  S.NO.: 01

To be filled by representatives of university department:

<table>
<thead>
<tr>
<th>NAME OF DEPARTMENT</th>
<th>DRS III</th>
</tr>
</thead>
<tbody>
<tr>
<td>CONTACT DETAILS OF DEPARTMENT (EMAIL &amp; PH):</td>
<td><a href="mailto:dr.chitrakant@rediffmail.com">dr.chitrakant@rediffmail.com</a>  0836-2215314</td>
</tr>
<tr>
<td>NAME AND ADDRESS OF UNIVERSITY</td>
<td>Karnatak University  Dharwad</td>
</tr>
<tr>
<td>PRESENT TENURE</td>
<td>FROM 2007 TO 2012</td>
</tr>
<tr>
<td>PRESENT PHASE</td>
<td>DRS III</td>
</tr>
<tr>
<td>PRESENT FACULTY STRENGTH (Total)</td>
<td>08  No. OF PROFESSORS: 05</td>
</tr>
<tr>
<td>2(F) STATUS (Y/N):</td>
<td>Yes 12 (B) STATUS (Y/N): YesSELF FINANCED DEPTT.(Y/N): No</td>
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</table>

To be filled by Expert Committee (RECOMMENDATIONS):

<table>
<thead>
<tr>
<th>THRUST AREA(S):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bio diversified microbes and chemical plant and their applications</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF CO-ORDINATOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prof. 4 G. Lakshmanan</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF DEPUTY COORDINATOR</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>FINANCIAL RECOMMENDATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>NON-RECURRING = 40 Lakh</td>
</tr>
<tr>
<td>RECURRING = 53 Lakh</td>
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<tr>
<td>NO. OF PROJECT FELLOW(S) = 2</td>
</tr>
<tr>
<td>TOTAL = 93 Lakh + 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF ADVISORY COMMITTEE MEMBERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>P.C.  S. Chandrasekhar  Osmania University</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

THE COMMITTEE STRONGLY RECOMMENDS

1) Department be inducted at status of DRS - I from 2014 to 2019

2) Department be upgraded to status of UAS - I from 2014 to 2019

3) Department may continue at status of ___________ from 2014 to 2019

4) Department be discontinued

S.igned: S.S. Chinni

[Signature]
UNIVERSITY GRANTS COMMISSION
RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)


To be filled by representatives of university department:

NAME OF DEPARTMENT  Department of Botany

CONTACT DETAILS OF DEPARTMENT(EMAIL & PH): Skumarcel12@yahoocoin  9436457833

NAME AND ADDRESS OF UNIVERSITY: B.R.A. Bihar University, Muzaffarpur

PRESENT TENURE: FROM 2009 TO 2014

PRESENT PHASE: DRS PHASE I

PRESENT FACULTY STRENGTH (Total) 9
No. OF PROFESSORS 5

STATUS (Y/N): Y 12 (B) STATUS (Y/N): Y  SELF FINANCED DEPTT.(Y/N): N

To be filled by Expert Committee (RECOMMENDATIONS):

EXPERT AREA(s): ______________ [Continued]

NAME OF CO-ORDINATOR: ______________

NAME OF DEPUTY CO-ORDINATOR: ______________

FINANCIAL RECOMMENDATIONS:
NON-RECURRING = ______________
RECURRING = ______________
NO. OF PROJECT FELLOW(S) =
TOTAL = ______________

NAME OF ADVISORY COMMITTEE MEMBERS:

______________

RECOMMITE STRONGLY RECOMMENDS:
(A) Department be inducted at status of DRS - I from 2014 to 2019

(B) Department be upgraded to status of ______________ from 2014 to 2019

(C) Department may continue at status of ______________ from 2014 to 2019

(D) Department be discontinued

SS Chellek  ____________________________  [TICK ANY ONE]
UNIVERSITY GRANTS COMMISSION
RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)

VENUE : UGC OFFICE
DATE : 21/7/14
S.NO.: _________

To be filled by representatives of university department:

NAME OF DEPARTMENT : Botany Department
CONTACT DETAILS OF DEPARTMENT (EMAIL & PH) : akka.chaturvedi@gmail.com
09422809696, 0712-2500880(D)
NAME AND ADDRESS OF UNIVERSITY : RTM Nagpur Univ.
Nagpur - 33
PRESENT TENURE : FROM 2009 TO 2014
PRESENT PHASE : DRS
PRESENT FACULTY / STRENGTH (Total) : 6
NO. OF PROFESSORS : 3
2(F) STATUS (Y/N) : Y
12 (B) STATUS (Y/N) : Y
SELF FINANCED DEPTT. (Y/N) : N

To be filled by Expert Committee (RECOMMENDATIONS):

THRUSt AREA(s) : Molecular Biology & Plant Reproductive Biology & Taxonomy
Pathology & Plant Pathology

NAME OF CO-ORDINATOR : Prof. Mrs. Akka Chaturvedi

NAME OF DEPUTY COORDINATOR : Dr. T. Srinivas

FINANCIAL RECOMMENDATIONS:
NON-RECURRING =
RECURRING =
NO. OF PROJECT FELLOW(s) =
TOTAL =

NAME OF ADVISORY COMMITTEE MEMBERS :

THE COMMITTEE STRONGLY RECOMMENDS :
(A) Department be inducted at status of DRS-I from 2014 to 2019
(TICK ANY ONE)

(B) Department be upgraded to status of from 2014 to 2019

(C) Department may continue at status of from 2014 to 2019

(D) Department be discontinued

[Signature]

[Signature]

[Signature]
UNIVERSITY GRANTS COMMISSION
RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)

VENUE: UGC OFFICE
DATE: 21/7/2014
S.NO.: ________

To be filled by representatives of university department:

<table>
<thead>
<tr>
<th>NAME OF DEPARTMENT</th>
<th>BOTANY</th>
</tr>
</thead>
<tbody>
<tr>
<td>CONTACT DETAILS OF DEPARTMENT (EMAIL &amp; PH)</td>
<td>Department of Botany, Osmania University, Hyderabad 500007</td>
</tr>
<tr>
<td>NAME AND ADDRESS OF UNIVERSITY</td>
<td></td>
</tr>
<tr>
<td>PRESENT TENURE</td>
<td>FROM 2007 TO 2012</td>
</tr>
<tr>
<td>PRESENT PHASE</td>
<td>SAP-III</td>
</tr>
<tr>
<td>PRESENT FACULTY STRENGTH (Total)</td>
<td>5</td>
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<tr>
<td>No. OF PROFESSORS</td>
<td>8</td>
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<tr>
<td>21ST STATUS (Y/N)</td>
<td>Y</td>
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<tr>
<td>12 (B) STATUS (Y/N)</td>
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<td>SELF FINANCED DEPTT. (Y/N)</td>
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To be filled by Expert Committee (RECOMMENDATIONS):

<table>
<thead>
<tr>
<th>THRUST AREA(s)</th>
<th>Plant and Virological Diversity, Plant System Biology</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF CO-ORDINATOR</td>
<td>C. Venkateswar</td>
</tr>
<tr>
<td>NAME OF DEPUTY CO-ORDINATOR</td>
<td>P. Pragya Reddy</td>
</tr>
<tr>
<td>FINANCIAL RECOMMENDATIONS</td>
<td>NON-RECURRING = 105L</td>
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<tr>
<td>RECURRING = 68L</td>
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<tr>
<td>NO. OF PROJECT FELLOW(s) = 2 Mes</td>
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<tr>
<td>TOTAL = 173L + 2F</td>
<td></td>
</tr>
</tbody>
</table>

NAME OF ADVISORY COMMITTEE MEMBERS:

| Prof. N. S. Attri, Jawaharlal Nehru University, South Campus |
| Prof. M. V. Rajama, Univ. of Delhi |

THE COMMITTEE STRONGLY RECOMMENDS:

(A) Department be inducted at status of DRS-I from 2014 to 2019

(B) Department be upgraded to status of CAS from 2014 to 2019

(C) Department may continue at status of from 2014 to 2019

(D) Department be discontinued.

[Signature]

[Signature]
UNIVERSITY GRANTS COMMISSION
RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)

VENUE: UGC OFFICE
DATE: 21.7.2019
S.NO.: 

To be filled by representatives of university department:

NAME OF DEPARTMENT: BOTANY
CONTACT DETAILS OF DEPARTMENT (EMAIL & PH): nirmalga_h@rediffmail.com (03433 246685)
NAME AND ADDRESS OF UNIVERSITY: VISVA-BHARATI, SANTINIKETAN-731235, BIRBHUM, WEST BENGAL.
PONTENTURE: FROM 2005 TO 2019
PRESENT PHASE: COMPLETED
PRESENT FACULTY STRENGTH (Total): 18 (20 post) NO. OF PROFESSORS: 8
2(F) STATUS (Y/N): Yes 12 (B) STATUS (Y/N): Yes SELF FINANCED DEPTT. (Y/N): No

To be filled by Expert Committee (RECOMMENDATIONS):

THRUST AREA(s):
1. Gene diversity of plant and microbial resources lateral in Zone of West Bengal
2. Plant Microbe interaction in lateral zone of West Bengal

NAME OF CO-ORDINATOR: Prof. Sukanta K. Sen
NAME OF DEPUTY COORDINATOR: Prof. Nirmalga Baranjee
FINANCIAL RECOMMENDATIONS:
NON-RECURRING = 40.0 lakh
RECURRING = 46.0 lakh
NO. OF PROJECT FELLOW(S) = 2 (actual)
TOTAL = 86.0 lakh + 2 P.F. (actual)

NAME OF ADVISORY COMMITTEE MEMBERS: Dr. S.S. Kang, Punjab Agricultural University
Dr. Indu Prashar, Dept. of Botany

THE COMMITTEE STRONGLY RECOMMENDS:
(A) Department be inducted at status of DRS-II from 2014 to 2019
(B) Department be upgraded to status of DRS-II from 2014 to 2019
(C) Department may continue at status of __________ from 2014 to 2019
(D) Department be discontinued.

S.S. Cheek, (Chairman)
UNIVERSITY GRANTS COMMISSION

RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)

VENUE : UGC OFFICE
DATE : 21/7/14
S.NO.: 218

To be filled by representatives of university department:

NAME OF DEPARTMENT: Department of Botany, University of Kashmir

CONTACT DETAILS OF DEPARTMENT (EMAIL & PH):

NAME AND ADDRESS OF UNIVERSITY:
University of Kashmir
Srinagar
J & K-190006

PRESENT TENURE:
FROM 2007 TO 2014

PRESENT PHASE:
I

PRESENT FACULTY STRENGTH (Total):
13

No. of Professors:
4

Self Financed Deptt. (Y/N):
N

To be filled by Expert Committee (RECOMMENDATIONS):

THREFT AREA(s):
1. Conservation of medicinal & Aromatic Plants
2. Mycorrhizal and Mycorrhiza

NAME OF CO-ORDINATOR:

NAME OF DEPUTY COORDINATOR:

FINANCIAL RECOMMENDATIONS:

NON-RECURRING = 70,00 Lacs

RECURRING = 50,00 Lacs

NO. OF PROJECT FELLOW(s) = 7

TOTAL = 120,00 Lacs

NAME OF ADVISORY COMMITTEE MEMBERS:

THE COMMITTEE STRONGLY RECOMMENDS:

(A) Department be inducted at status of DRS-I from 2014 to 2019

(B) Department be upgraded to status of DRS-II from 2014 to 2019
[✓]

(C) Department may continue at status of from 2014 to 2019

(D) Department be discontinued.

[Signature]
[Signature]
[Signature]
UNIVERSITY GRANTS COMMISSION
RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW
(SUBJECT TO APPROVAL OF THE COMMISSION)

VENUE: UGC OFFICE
DATE: 21-04-14
S.NO.: 3221

To be filled by representatives of university department:

NAME OF DEPARTMENT: Endocrinology
CONTACT DETAILS OF DEPARTMENT (EMAIL & PH): Kbalaj 82@Hotmai.com
044-24547042/9441443991
NAME AND ADDRESS OF UNIVERSITY: Dr. NLM PG IMS, Univ. of Madras
Pattomani Campus, Chennai - 600113
PRESENT TENURE: FROM 2009 TO 2014
PRESENT PHASE: DRS-III
PRESENT FACULTY STRENGTH (Total): 5
No. OF PROFESSORS: 2
2(F) STATUS (Y/N): Y
12 (B) STATUS (Y/N): Y
SELF FINANCED DEPTT. (Y/N): N

To be filled by Expert Committee (RECOMMENDATIONS):

THRUST AREA(s):
Environmental Endocrinology

NAME OF CO-ORDINATOR: K. Balasubramaniam

NAME OF DEPUTY CO-ORDINATOR: J. Aruna Karan

FINANCIAL RECOMMENDATIONS:
Revised budget to be determined and made for approval
(ANNEXURE - X)
NAME OF ADVISORY COMMITTEE MEMBERS:
A. K. Attri, JNU
Shantanu Sen Gupta, CSIR

THE COMMITTEE STRONGLY RECOMMENDS:
(TICK ANY ONE)

☑ Department be inducted at status of DRS-I from 2014 to 2019
☑ Department be upgraded to status of DSA-I from 2014 to 2019
☑ Department may continue at status of _______ from 2014 to 2019
☑ Department be discontinued.

S. N. (Signature)
**UNIVERSITY GRANTS COMMISSION**

**RECOMMENDATIONS OF THE EXPERT COMMITTEE FOR FRESH INDUCTION / REVIEW**

**(SUBJECT TO APPROVAL OF THE COMMISSION)**

**VENUE:** UGC OFFICE  
**DATE:** 21-07-2014  
**S.NO.:**

---

**To be filled by representatives of university department:**

<table>
<thead>
<tr>
<th>NAME OF DEPARTMENT</th>
<th>Department of Botany</th>
</tr>
</thead>
<tbody>
<tr>
<td>CONTACT DETAILS OF DEPARTMENT (EMAIL &amp; PH):</td>
<td><a href="mailto:botanyheaduoz@gmail.com">botanyheaduoz@gmail.com</a>, <a href="mailto:akhilashindia@gmail.com">akhilashindia@gmail.com</a></td>
</tr>
<tr>
<td>NAME AND ADDRESS OF UNIVERSITY</td>
<td>Department of Botany, University of Rajasthan, Jaipur 302004 (Raj.)</td>
</tr>
<tr>
<td>PRESENT TENURE</td>
<td>FROM 1-4-2009 TO 31-3-2014</td>
</tr>
<tr>
<td>PRESENT PHASE</td>
<td>DRS I</td>
</tr>
<tr>
<td>PRESENT FACULTY STRENGTH (Total)</td>
<td>41</td>
</tr>
<tr>
<td>No. OF PROFESSORS</td>
<td>5</td>
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**To be filled by Expert Committee (RECOMMENDATIONS):**

<table>
<thead>
<tr>
<th>THRUST AREA(s)</th>
</tr>
</thead>
</table>

| NAME OF CO-ORDINATOR | Prof. Rakesh Agarwal |
| NAME OF DEPUTY CO-ORDINATOR | Dr. Vaishnavi Sharma |

<table>
<thead>
<tr>
<th>FINANCIAL RECOMMENDATIONS</th>
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</thead>
<tbody>
<tr>
<td>NON-RECURRING =</td>
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<tr>
<td>RECURRING =</td>
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</tbody>
</table>

| NO. OF PROJECT FELLOW(s) = | 2 |

| TOTAL = | 125 |

---

**NAME OF ADVISORY COMMITTEE MEMBERS:**

1. Dr. JS Ahlawat, U.G.C. Chairperson  
2. Prof. S.K. Nayar, Univ. of Mysore  
3. [Signature]

**THE COMMITTEE STRONGLY RECOMMENDS:**

*(A) Department be inducted at status of DRS-I from 2014 to 2019*  
*(B) Department be upgraded to status of DRS-II from 2014 to 2019*  
*(C) Department may continue at status of ________ from 2014 to 2019*  
*(D) Department be discontinued*  

**[TICK ANY ONE]**