

**UNIVERSITY GRANTS COMMISSION**

**FORMAT – IX**

**LIST OF EQUIPMENTS AVAILABLE IN THE DEPARTMENT**

<b>NAME OF THE EQUIPMENT</b>	<b>ACTUAL COST</b>	<b>SOURCE</b>	<b>YEAR OF PURCHASE</b>	<b>CONDITION (WORKING / NOT – WORKING)</b>	<b>PURPOSE / DETAILS</b>